

WIRE F2 WPB SELF STORAGE LLC

BEING A REPLAT OF THE EAST 2.5 FEET OF LOT 8, ALL OF LOTS 9 AND 10, THE WEST 38 FEET OF LOTS 11 AND 12, AND ALL OF LOTS 13, 14, 15, 16, 17, AND 18 IN BLOCK 4, PALM BEACH NORTH, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 127, TOGETHER WITH THAT ABANDONED AND DISCLAIMED PORTION OF THE 10 FOOT WIDE PUBLIC ALLEY ACCORDING TO SAID PLAT AS RECORDED IN OFFICIAL RECORDS BOOK 34480, PAGE 171, BOTH OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

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ABBREVIATIONS AND SYMBOLS

- A = ARC RADIUS
- A.K.A. = ALSO KNOWN AS
- CL = CENTERLINE
- CW/PB = CITY OF WEST PALM BEACH
- (D) = DEED DESCRIPTION
- Δ = ARC DELTA OR INCLUDED ANGLE
- D.B. = DEED BOOK
- D.O.T. = DEPARTMENT OF TRANSPORTATION
- F.K.A. = FORMERLY KNOWN AS
- FPL = FLORIDA POWER & LIGHT
- N.T.S. = NOT TO SCALE
- O.R.B. = OFFICIAL RECORDS BOOK
- O/S = OFFSET
- (P) = PLAT BOOK 1, PAGE 127
- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT
- P.B. = PLAT BOOK
- PG. = PAGE
- R.P.B. = ROAD PLAT BOOK
- R = ARC RADIUS
- R/W = RIGHT OF WAY
- (P) = PLAT BOOK 1, PAGE 127
- S.F. = SQUARE FEET
- U.E. = UTILITY EASEMENT
- ⊙ = SET MAG NAIL & DISK STAMPED "P.R.M. LB #8598"
- ⊠ = SET 4"x4" CONCRETE MONUMENT WITH DISK STAMPED "P.R.M. LB #8598"

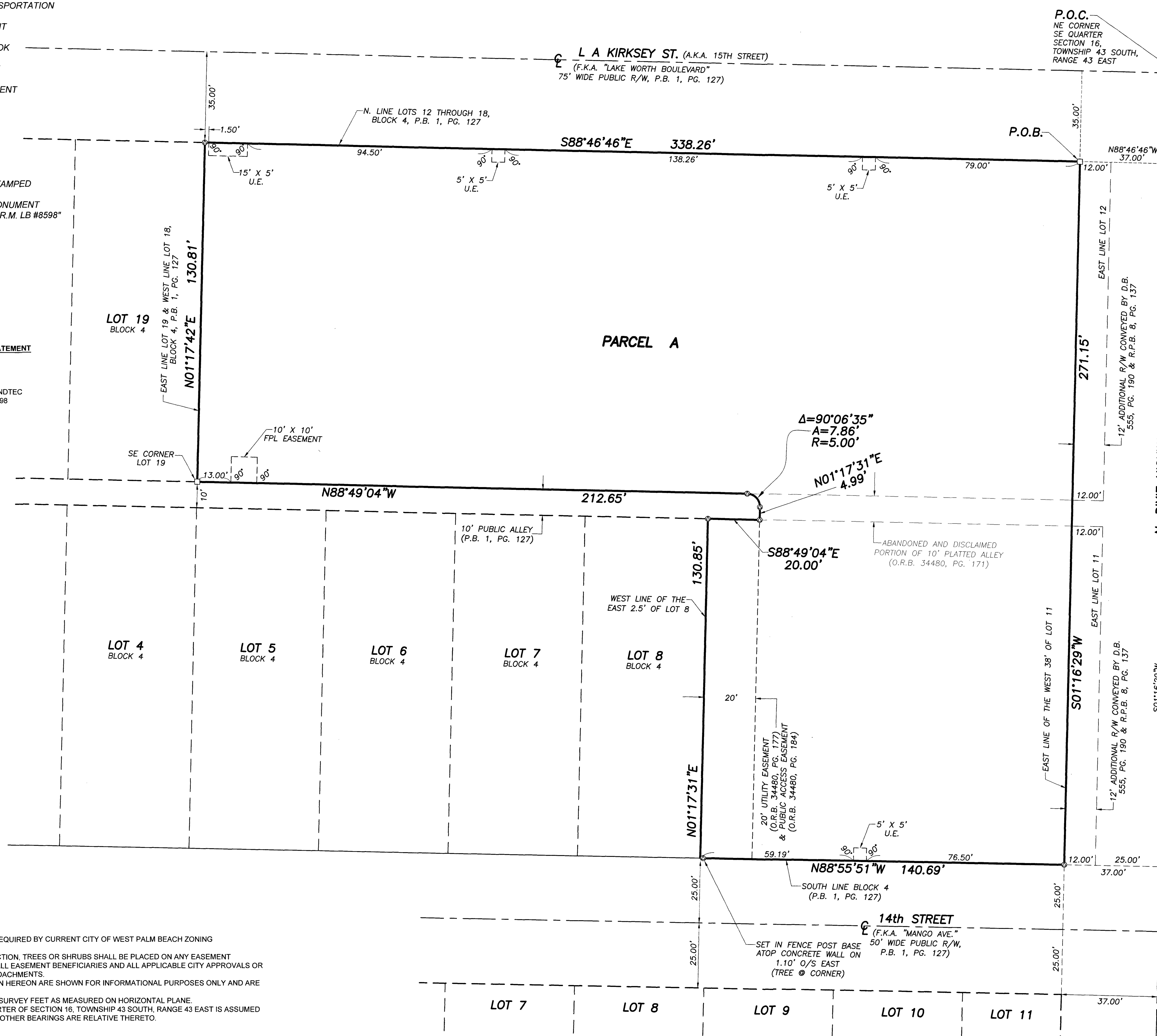
PREPARING SURVEYOR & MAPPER'S STATEMENT

THIS INSTRUMENT WAS PREPARED BY:

ROBERT J. CAJAL IN THE OFFICE OF WALLACE SURVEYING, A DIVISION OF LANDTEC CONSTRUCTION SURVEYING, LLC, LB #8598 5553 VILLAGE BOULEVARD, WEST PALM BEACH, FLORIDA 33407

NOTES:

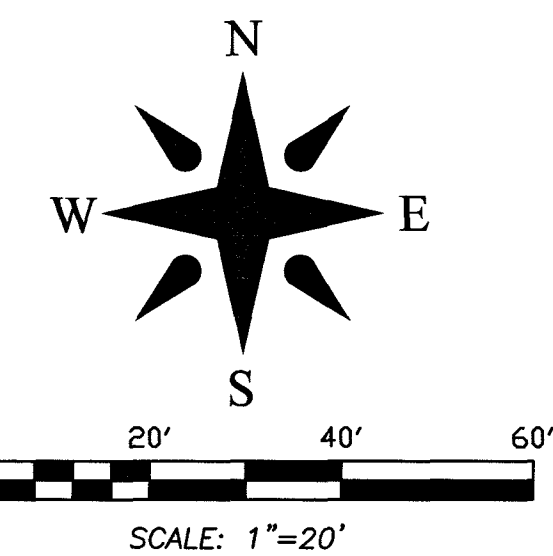
1. BUILDING SETBACK LINES SHALL BE AS REQUIRED BY CURRENT CITY OF WEST PALM BEACH ZONING REGULATIONS.
2. NO BUILDING OR ANY KIND OF CONSTRUCTION, TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE CITY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.
3. EXISTING RECORDED EASEMENTS SHOWN HEREON ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT PART OF THIS PLAT.
4. DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET AS MEASURED ON HORIZONTAL PLANE.
5. THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 43 SOUTH, RANGE 43 EAST IS ASSUMED TO BEAR SOUTH 01°16'29" WEST AND ALL OTHER BEARINGS ARE RELATIVE THERETO.



SHEET 2 OF 2

UNPLATTED

(PUBLIC) L A KIRKSEY ST.



UNPLATTED

Notice:
This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of this County.

WALLACE SURVEYING <small>A DIVISION OF LANDTEC CONSTRUCTION SURVEYING, LLC, LB #8598</small>		
FIELD: J.M.	JOB No.: 199670-SE	F.B. JOE 2 PG. 58
OFFICE: R.C.	DATE: 01/06/2025	DWG. No.: 00-1018-4
CK'D: R.C.	REF.: 00-1018-3.DWG	SHEET 2 OF 2